

## FORWARD PLAN

The decisions likely to be taken by North Yorkshire County Council in the following 12 months are set out below:

Publication Date: 16 February 2021

Last updated:

16 February 2021

Period covered by Plan: 28 February 2022

All public Committee meetings of the Council where the public can attend have been suspended. Following on from the Prime Minister's announcement on 23 March 2020 about fundamental restrictions on public travel and movement, the Leader of the Council, ClIr Carl Les, has stopped all public, committee meetings of the Council for the foreseeable future. The council business will continue but in a different way. Emergency powers have been invoked that enable the Chief Executive, Richard Flinton, to make decisions that would previously have been made by the Council's committees. We will keep the position under review as the Government consider drafting legislation and regulations to allow for virtual meetings and we will consider how best to engage with the public to ensure that good governance, transparency and public engagement is maintained during this time.

## PLEASE NOTE:-

In accordance with the Local Authorities (Executive Arrangements)(Meetings and Access to information)(England) Regulations 2012, at least **28 clear days' notice**, excluding the day of notification and the day of decision taking, must be published on the Forward Plan of any intended key decision. It is also a requirement that **28 clear days' notice** is published of the intention to hold a Executive meeting or any part of it in private for the consideration of confidential or exempt information. For further information and advice please contact the Democratic Services and Scrutiny Manager on 01609 533531.

|                               | FUTURE DECISIONS  |   |   |                           |   |   |   |   |   |  |  |  |
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| 11 Feb<br>2021                | Assistant Director<br>Strategic<br>Resources  |   | Establishment of Wi-<br>Fi and Low Powered<br>Wide Area Networks<br>(LPWANs) in the<br>Harrogate Area   | Yes                       | To seek<br>approval<br>for the<br>commissi<br>oning of<br>Wi-Fi and<br>LPWANs<br>in the<br>Harrogat<br>e area               | Harrogate<br>Borough<br>Council   | Correspondence<br>& meetings  | Melanie Carr,<br>Principal<br>Democratic<br>Services & Scrutiny<br>Officer<br>procurement@north<br>yorks.gov.uk   |   |  |  |  |
| 12 Feb<br>2021                | Corporate Director<br>of Health and Adult<br>Services   | Corporate<br>Director of<br>Health and<br>Adult<br>Services,<br>Deputy<br>Leader,<br>Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care | Extension of current<br>Targeted Healthy<br>Child Contract by 6<br>months   | Yes                       | To seek<br>agreeme<br>nt to<br>extend<br>and vary<br>the<br>current<br>contract<br>by 6<br>months<br>from<br>01/04/20<br>21 | Norht<br>Yorkshire<br>Clinical<br>Commissionin<br>g Group,<br>COMPASS<br>REACH  | via the council's<br>website  | Victoria Ononeze,<br>Public Health<br>Consultant, Michael<br>Rudd, Head of<br>Housing Marketing<br>Development<br>(Commissioning),<br>Health and Adult<br>Services<br>01609 535347 /<br>797045, |   |  |  |  |
| 17 Feb<br>2021                | County Council  |   | To consider the<br>County Council's   | Yes                       | Approval<br>of the  | Proposals will be subject to  | Budget consultation   |   | Page 2  |  |  |  |

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|                               |   |   | Revenue Budget<br>2021/22 and the<br>Medium Term<br>Strategy (MTFS)   |                           | Revenue<br>Budget/M<br>TFS. Also<br>to<br>consider:<br>• Capital<br>Plan<br>•<br>Treasury<br>Manage<br>ment<br>•<br>Prudentia<br>I<br>Indicators | the<br>appropriate<br>consultation<br>process.  | process.  |  |   |  |  |  |
| 17 Feb<br>2021                | County Council  |   | Council Plan 2021-<br>2025  | Yes                       | To<br>approve<br>Council<br>Plan<br>2021-<br>2025  |   |   | Neil Irving,<br>Assistant Director -<br>Policy, Partnerships<br>and Communities  |   |  |  |  |
| 17 Feb<br>2021                | County Council  |   | Report of the<br>Independent<br>Remuneration Panel<br>on Members'<br>Allowances   | Yes                       | Consider<br>ation of<br>report<br>and<br>determin<br>ation<br>whether  | Independent<br>Remuneration<br>Panel.   | Correspondence<br>and meetings.   | Daniel Harry,<br>Democratic<br>Services and<br>Scrutiny Manager  |   |  |  |  |

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|                               |  |  |   |                           | changes<br>should be<br>made to<br>the<br>Members'<br>Allowanc<br>es<br>Scheme.                                      |   |  |  |   |  |  |  |
| 17 Feb<br>2021                | County Council   |  | Admission<br>Arrangements<br>2022/2023  | Yes                       | Determin<br>ation of<br>proposed<br>admissio<br>n<br>arrangem<br>ents<br>2022/202<br>3.                              | Public<br>consultation.   | Public<br>consutlation via<br>NYCC website.  | William Burchill   | Admission<br>Arrangements<br>2022/2023                                |  |  |  |
| 23 Feb<br>2021                | Corporate Director<br>of Children and<br>Young People's<br>Services  | Executive<br>Member for<br>Education<br>and Skills,<br>including<br>early years,<br>schools,<br>apprenticeshi<br>ps, FE<br>colleges &<br>UTC`s, and<br>engagement<br>with the skills | Proposed change to<br>early years' provider<br>base funding rates<br>for disadvantaged 2 -<br>4 yr olds   | Yes                       | To<br>consider<br>consultati<br>on<br>feedback<br>and<br>approve<br>the<br>proposed<br>changes<br>in early<br>years' | Early Years<br>Providers in<br>North<br>Yorkshire and<br>Schools<br>Forum   | Consultation to<br>run from 13th<br>Jan - 10th Feb<br>2021; Schools<br>Forum meeting<br>on 21st Jan<br>2021. | Stuart Carlton,<br>Corporate Director<br>of CYPS   |   |  |  |  |

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|                               |   | agenda of the<br>LEP  |   |                           | base<br>funding<br>rates. For<br>disadvant<br>aged 2<br>year olds,<br>a<br>proposed<br>increase<br>by 8p to<br>£5.36 per<br>hour. For<br>3 & 4<br>year old<br>universal<br>and<br>extended<br>funded<br>entitleme<br>nt, a<br>proposed<br>increase<br>by 6p to<br>£4.15 per<br>hour. |  |  |  |   |  |  |  |
| 26 Feb<br>2021                | Corporate Director<br>of Business and<br>Environmental<br>Services  | Executive<br>Member for<br>Access   | Review of English<br>National<br>Concessionary<br>Travel Scheme   | Yes                       | To seek<br>approval<br>to carry<br>out an<br>internal<br>review of   |  | Not required at<br>this stage. A<br>public<br>consultation will<br>be carried out if<br>the decision is to | Karl Battersby,<br>Corporate Director<br>for Business and<br>Environmental<br>Services   | Dame 5  |  |  |  |

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|                               |   |   |   | OF                        | the<br>English<br>National<br>Concessi<br>onary<br>Travel<br>Scheme,<br>having<br>regard to<br>the<br>Council's<br>public<br>sector<br>equalities<br>duties on<br>whether<br>pursuant<br>to the<br>Transport<br>Act 1985<br>the<br>council<br>should<br>consider<br>introducin<br>g further<br>"discretio<br>nary"<br>concessi<br>ons to its<br>current<br>concessi |  | consider<br>introducing<br>further<br>'discretionary'<br>concessions.                                 |  |   |  |  |  |

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|                               |   |  |   |                           | onary<br>transport<br>scheme,<br>to include<br>additional<br>groups of<br>people<br>with<br>disabilitie<br>s.  |  |   |  |   |  |  |  |
| 26 Feb<br>2021                | Corporate Director<br>of Business and<br>Environmental<br>Services  | Executive<br>Member for<br>Access,<br>Executive<br>Member for<br>Open to<br>Business | Financial Allocations<br>for differing highway<br>asset types for<br>delivery in 2022/23  | Yes                       | To seek<br>agreeme<br>nt for the<br>indicative<br>headline<br>structural<br>highways<br>maintena<br>nce<br>capital<br>allocation<br>s for<br>22/23<br>delivery<br>based on<br>current<br>planning<br>assumpti<br>ons. Also,<br>to seek<br>approval | BES Executive<br>Members   | By email  | Karl Battersby,<br>Corporate Director<br>for Business and<br>Environmental<br>Services<br>HighwayAssetMana<br>gement@northyork<br>s.gov.uk |   |  |  |  |

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|                               |   |   |   |                           | to carry<br>out the<br>relevant<br>procurem<br>ent<br>processe<br>s.  |  |   |  |  |  |  |  |
| 1 Mar<br>2021                 | Corporate Director<br>of Business and<br>Environmental<br>Services  | Executive<br>Member for<br>Open to<br>Business                                  | Procurement of the<br>Careers Advice<br>Service Contract  | Yes                       | To<br>approve<br>proceedin<br>g with the<br>procurem<br>ent of the<br>Creers<br>Advice<br>service<br>contract | N/A  | No formal<br>consultation will<br>be undertaken<br>but an<br>engagement<br>process will be<br>carried out | Alison Dickinson,<br>Jude Knight, Senior<br>Skills Manager and<br>Social Inclusion<br>Lead<br>01609 532077 or<br>07970 280562,         |  |  |  |  |
| 9 Mar<br>2021                 | Executive   |   | Annual Report of the<br>Looked After<br>Children Members<br>Group   | No                        | To<br>approve<br>the<br>Annual<br>Report of<br>the Chair<br>of the<br>LAC<br>Group                            | LAC Members<br>Group   | LAC Group<br>meeting on 24<br>Jan 2020  | Ray Busby,<br>Principal Scrutiny<br>Support Officer<br>Ray.busby@northy<br>orks.gov.uk   | Young<br>Peoples<br>Overview and<br>Scrutiny<br>Committee<br>meeting 26<br>June 2020 |  |  |  |
| 9 Mar<br>2021                 | Executive   |   | Redeployment of land to the north and   | Yes                       | To<br>Lapprove  |  |   | Philip Cowan, Non-<br>Operational  |  |  |  |  |

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|                               |   |   | south of Crosshills<br>Lane, Selby  |                           | the<br>proposed<br>redeploy<br>ment of<br>the<br>property   |  |   | Property Manager,<br>NYCC Property<br>Services<br>Philip.Cowan@nort<br>hyorks.gov.uk  |   |  |  |  |
| 9 Mar<br>2021                 | Executive   |   | School Closure<br>Proposal for St<br>Hilda's Roman<br>Catholic Primary<br>School, Whitby  | No                        | To<br>consider<br>therespo<br>nses to<br>the<br>statutory<br>notices<br>and<br>determin<br>e whether<br>to<br>proceed<br>with<br>closure. | Parents, Staff,<br>Governors,<br>local elected<br>Members,<br>District &<br>Parish<br>Councils and<br>Diocesan<br>Boards   | Informal<br>consultation ran<br>from 2/11 -<br>14/12/20.  | Stuart Carlton,<br>Corporate Director<br>of CYPS<br>in writing to<br>Corporate Director-<br>Children and Young<br>People's Service,<br>County Hall,<br>Northallerton, DL7<br>8AE, by 19<br>February 2021. | Report to<br>Executive<br>dated 12<br>January 2021                    |  |  |  |
| 9 Mar<br>2021                 | Executive   |   | Amendments to<br>Council Constitution   | Yes                       | To<br>present<br>proposed<br>amendm<br>ents for<br>considera<br>tion and<br>recomme<br>ndation to   | Relevant<br>NYCC officers<br>and Members   | Correspondence<br>and meetings  | Daniel Harry,<br>Democratic<br>Services and<br>Scrutiny Manager<br>Daniel.Harry@north<br>yorks.gov.uk   |   |  |  |  |

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|                               |   |   |   |                           | Council<br>for<br>approval.   |  |  |  |   |  |  |  |
| 9 Mar<br>2021                 | Executive   |   | Scrutiny Review<br>Final Report - Single<br>Use Plastics  | No                        | To<br>present<br>the<br>findings<br>and<br>recomme<br>ndations<br>araising<br>from the<br>scrutiny<br>review<br>undertak<br>en by the<br>Transport<br>,<br>Economy<br>and<br>Environm<br>ent<br>Overview<br>& Scrutiy<br>Committe<br>e on its<br>review of<br>ways to<br>reduce<br>single-<br>use |  | By email to<br>Jonathan<br>Spencer,<br>Corporate<br>Development<br>Officer<br>jonathan.spence<br>r@northyorks.go<br>v.uk | Jonathan Robert<br>Spencer, Principal<br>Scrutiny Officer<br>jonathan.spencer@<br>northyorks.gov.uk                                    |   |  |  |  |

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|                               |   |   |   |                           | plastics<br>usage by<br>the<br>County<br>Council,<br>its<br>suppliers<br>and<br>amongst<br>residents.   |  |   |  |   |  |  |
| 9 Mar<br>2021                 | Executive   |   | Q3 Performance<br>Monitoring and<br>Budget report<br>including: Revenue<br>Plan; Capital Plan;<br>Treasury<br>Management and<br>Prudential Indicators             | Yes                       | Q3<br>Performa<br>nce<br>Monitorin<br>g and<br>Budget<br>report<br>including:<br>-<br>Revenue<br>Plan.<br>- Capital<br>Plan.<br>-<br>Treasury<br>Manage<br>ment.<br>-<br>Prudentia<br>I | Management<br>Board.   |   | Gary Fielding,<br>Corporate Director<br>for Strategic<br>Resources   | Previous<br>quarterly<br>reports                                      |  |  |

|                               | FUTURE DECISIONS   |   |   |                           |  |  |  |  |   |  |  |  |
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| 9 Mar<br>2021                 | Executive  |   | Holiday Activities and<br>Food (HAF)<br>Programme   | Yes                       | ·<br>Finalising<br>the<br>approach<br>to the<br>Holiday<br>Activities<br>and Food<br>Program<br>me | Not applicable   | Not applicable   | Howard Emmett,<br>Marion Sadler,<br>Business Support<br>Manager/Leadershi<br>p Support (CYPS)<br>howard.emmett@n<br>orthyorks.gov.uk,  |   |  |  |  |
| 9 Mar<br>2021                 | Executive  |   | Covid Winter Grant<br>Scheme  | Yes                       | To agree<br>arrangem<br>ents<br>under the<br>Scheme<br>for the<br>Easter<br>holiday<br>period.     | Not applicable   | Not applicable   | Howard Emmett,<br>Marion Sadler,<br>Business Support<br>Manager/Leadershi<br>p Support (CYPS)<br>howard.emmett@n<br>orthyorks.gov.uk,  |   |  |  |  |
| 9 Mar<br>2021                 | Executive Member<br>for Education and<br>Skills, including<br>early years,<br>schools,<br>apprenticeships, FE<br>colleges & UTC`s,<br>and engagement<br>with the skills<br>agenda of the LEP |   | Scarborough Pupil<br>Referral Unit -<br>Lowering of Age<br>Range  | Yes                       | Consider<br>response<br>s to<br>consultati<br>on.<br>Determin<br>e whether<br>to                   | Parents, Staff,<br>Governors,<br>Local Elected<br>Members,<br>District and<br>Parish<br>Counclis and<br>other local<br>stakeholders. | Consultation<br>document<br>issued to<br>consultees and<br>available on<br>NYCC website.<br>Consultation<br>process running<br>from 12 January |  |   |  |  |  |

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|                               |   |  |   |                           | with<br>Lowering<br>of Age<br>Range for<br>Scarboro<br>ugh PRU.                               |  | 2021 to 16<br>February 2021.  |  |   |  |  |  |
| 9 Mar<br>2021                 | Corporate Director<br>of Children and<br>Young People's<br>Services   | Executive<br>Member for<br>Education<br>and Skills,<br>including<br>early years,<br>schools,<br>apprenticeshi<br>ps, FE<br>colleges &<br>UTC`s, and<br>engagement<br>with the skills<br>agenda of the<br>LEP | The expansion of<br>Barlby School<br>requires a variation<br>to the PFI Contract<br>dated 30 March 2001<br>between NYCC and<br>the school provider                | Yes                       | Approve<br>the terms<br>of the<br>variation<br>to the PFI<br>contract<br>for Barlby<br>School | Assistant<br>Chief<br>Executive<br>Legal and<br>Democratic<br>Services   | Meetings and<br>discussions   | Andrew Dixon,<br>Strategic Planning<br>Manager,<br>Education & Skills,<br>Marion Sadler,<br>Business Support<br>Manager/Leadershi<br>p Support (CYPS)<br>andrew.dixon@nort<br>hyorks.gov.uk, |   |  |  |  |
| 9 Mar<br>2021                 | Corporate Director<br>of Children and<br>Young People's<br>Services   | Executive<br>Member for<br>Children's<br>Services  | Payments &<br>Allowances for<br>Foster Carers   | Yes                       | To<br>approve<br>the rate<br>of<br>payments<br>and<br>allowanc<br>es to<br>foster             | N/A  | N/A   | Alan Tucker,<br>Placement &<br>Fostering Manager<br>alan.tucker@northy<br>orks.gov.uk  |   |  |  |  |

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|                               |   |  |   |                           | carers<br>with<br>effect<br>from April<br>2021.   |  |   |  |   |  |  |
| 9 Mar<br>2021                 | Corporate Director<br>of Children and<br>Young People's<br>Services   | Corporate<br>Director of<br>Children and<br>Young<br>People's<br>Services,<br>Executive<br>Member for<br>Education<br>and Skills,<br>including<br>early years,<br>schools,<br>apprenticeshi<br>ps, FE<br>colleges &<br>UTC`s, and<br>engagement<br>with the skills<br>agenda of the<br>LEP | Music Service Fees<br>2021/22   | Yes                       | To<br>approve<br>fees paid<br>by<br>parents<br>for their<br>children's<br>instrumen<br>tal music<br>tuition for<br>the<br>academic<br>year<br>2021/22 | N/A  | N/A   | lan Bangay, Head<br>of Instrumental<br>Music Service<br>01609 532790   |   |  |  |
| 9 Mar<br>2021                 | Corporate Director<br>of Children and<br>Young People's<br>Services   |  | High Needs Budget,<br>including Special<br>School & PRS<br>Budgets  | Yes                       | To set to<br>High<br>Needs<br>Budget  | Special<br>Schools   | Consultation<br>undertaken<br>during Autumn<br>term 2020  | Howard Emmett<br>Howard.Emmett@n<br>orthyorks.gov.uk   | Doro 44   |  |  |

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|                               |   |  |   |                           | for<br>2021/22  |   |  |  |   |  |  |  |
| 12 Mar<br>2021                | Corporate Director<br>of Health and Adult<br>Services   | Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care,<br>Executive<br>Member for<br>Public Health,<br>Prevention<br>and<br>Supported<br>Housing,<br>including<br>Sustainability<br>and<br>Transformatio<br>n Plans | Procurement of the<br>Winter Health Co-<br>ordination Contract  | Yes                       | To<br>approve<br>proceedin<br>g with the<br>procurem<br>ent of the<br>winter<br>health co-<br>ordination<br>contract. | N/A   | No formal<br>consultation will<br>be undertaken,<br>but an<br>engagement<br>process will be<br>carried out | Carly Walker,<br>Health<br>Improvement<br>Manager, Health<br>and Adult Services<br>01609 536910  |   |  |  |  |
| 12 Mar<br>2021                | Corporate Director<br>of Health and Adult<br>Services   | Executive<br>Member for<br>Health and<br>Adult<br>Services, incl   | Procurement of an<br>intermediate pilot for<br>short term care beds   | Yes                       | To<br>approve<br>the<br>procurem<br>rient of an   | N/A   | No formal<br>consultation will<br>be undertaken,<br>but an<br>engagement                                   | Abigail Barron,<br>Head of<br>Countywisde<br>Commissioning,<br>Health and Adult  |   |  |  |  |

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|                               |   | Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care,<br>Executive<br>Member for<br>Public Health,<br>Prevention<br>and<br>Supported<br>Housing,<br>including<br>Sustainability<br>and<br>Transformatio<br>n Plans |   |                           | Intermedi<br>ate Pilot,<br>intended<br>to launch<br>in<br>October<br>2021.                        |  | process will be<br>carried out via a<br>survey and<br>meetings with<br>interested<br>parties          | Services, Craig<br>Rowbotham,<br>Service<br>Development<br>Project Manager,<br>HAS<br>01609 532406 /<br>07966262891,                   |   |  |  |
| 12 Mar<br>2021                | Corporate Director<br>of Health and Adult<br>Services   | Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care   | Extension of<br>Community<br>Equipment Contract   | Yes                       | To<br>approve<br>an<br>extension<br>of the<br>existing<br>communit<br>y<br>equipmen<br>t contract | N/A  | N/A   | Janine Tranmer,<br>Head of Quality &<br>Monitoring, HAS<br>01609 532983  |   |  |  |
| 12 Mar                        | Corporate Director  | Corporate  | Procurement of an   | Yes OF                    | To seek   |  | A survey and  | Craig Rowbotham,   | Daga 10   |  |  |

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| 2021                          | of Health and Adult<br>Services   | Director of<br>Health and<br>Adult<br>Services,<br>Executive<br>Member for<br>Public Health,<br>Prevention<br>and<br>Supported<br>Housing,<br>including<br>Sustainability<br>and<br>Transformatio<br>n Plans | intermediate pilot for<br>short term care home<br>beds  |                           | approval<br>for the<br>procurem<br>ent of an<br>intermedi<br>ate pilot<br>intended<br>to launch<br>in<br>October<br>2021. |   | meetings with<br>interested<br>parties  | Service<br>Development<br>Project Manager,<br>HAS<br>Craig.Rowbotham<br>@northyorks.gov.uk   |   |
| 12 Mar<br>2021                | Corporate Director<br>of Health and Adult<br>Services   | Corporate<br>Director of<br>Health and<br>Adult<br>Services,<br>Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra       | Procurement of care<br>at Esk Moor Lodge  | Yes                       | To seek<br>approval<br>to<br>proceed<br>with the<br>procurem<br>ent for<br>care at<br>Esk Moor<br>Lodger                  | No formal<br>consultation<br>will be<br>undertaken,<br>but an<br>engagement<br>process will be<br>carried out<br>with interested<br>parties | Procurement<br>process  | Dawn Day<br>01609 535347   |   |

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| 16 Mar<br>2021                | Corporate Director<br>of Children and<br>Young People's<br>Services   | care<br>Executive<br>Member for<br>Education<br>and Skills,<br>including<br>early years,<br>schools,<br>apprenticeshi<br>ps, FE<br>colleges &<br>UTC`s, and<br>engagement<br>with the skills<br>agenda of the<br>LEP | Post-16 Home to<br>School Transport<br>Charges 2021-22  | Yes                       | To set<br>the<br>agreed<br>contributi<br>on<br>charge<br>for post<br>16 home<br>to school<br>transport<br>for the<br>academic<br>year<br>2021-22. | Not applicable  | Not applicable  | Marion Sadler,<br>Business Support<br>Manager/Leadershi<br>p Support (CYPS)<br>gail.chester@northy<br>orks.gov.uk                      |   |  |  |  |
| 17 Mar<br>2021                | Corporate Director<br>of Health and Adult<br>Services   | Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care   | Fees payable for<br>external providers of<br>social care provision  | Yes                       | To<br>approve<br>fees and<br>annual<br>uplift<br>level for<br>2021-22   | Independent<br>Care Group   | Direct<br>negotiations with<br>Independent<br>Care Group  | Dawn Day<br>01609 532695   |   |  |  |  |
| 17 Mar                        | Corporate Director  | Executive  | Fees for in-house   | Yes                       | То  |   |   | Dawn Day   |   |  |  |  |
| 2021                          | of Health and Adult   | Member for   | community care  | OF                        | approve   |   |   | 01609 532695   |   |  |  |  |

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|                               | Services   | Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care | services for 2021 -<br>22   |                           | the<br>proposed<br>changes<br>in fees<br>and<br>charges<br>for in-<br>house<br>communit<br>y care<br>services<br>plus<br>meals,<br>transport<br>and<br>laundry<br>services<br>for<br>2021/22. |   |   |   |   |
| 23 Mar<br>2021                | Executive  |   | 0-19 Healthy Child<br>Section 75<br>Agreement -<br>Consultation<br>Feedback &<br>Approval to move to<br>a Partnership Model                                       | Yes                       | To<br>approve<br>the final<br>model<br>and<br>Section<br>75<br>Agreeme<br>nt  | Harrgate<br>District<br>Foundation<br>Trust   | Via the Council's<br>website  | Victoria Ononeze,<br>Public Health<br>Consultant, Michael<br>Rudd, Head of<br>Housing Marketing<br>Development<br>(Commissioning),<br>Health and Adult<br>Services<br>01609<br>535347/797045, | 0-19 Healthy<br>Child Section<br>75 Agreement<br>Report<br>Healthy Child<br>Programme<br>Report |

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| 23 Mar<br>2021                | Executive  |   | Collaboration<br>Agreement - Shared<br>Waste Arrangements<br>with City of York<br>Council   | Yes                       | To agree<br>to enter<br>into a<br>collaborat<br>ion<br>agreeme<br>nt for a<br>shared<br>waste<br>arrangem<br>ent with<br>City of<br>York<br>Council              | Not applicable   | Not applicable  | Peter Jeffreys,<br>Head of Service -<br>Waste<br>peter.jeffreys@nort<br>hyorks.gov.uk  |   |  |  |
| 23 Mar<br>2021                | Executive  |   | Kell Bank CE VC<br>Primary School –<br>school closure<br>proposal   | Yes                       | Following<br>the<br>publicatio<br>n of<br>statutory<br>notices,<br>to<br>determin<br>e whether<br>to cease<br>to<br>maintain<br>(to close)<br>Kell Bank<br>CE VC | Parents, Staff,<br>Governors,<br>Local Elected<br>Members,<br>District and<br>Parish<br>Councils,<br>Diocese and<br>other local<br>stakeholders. | Public<br>consultation ran<br>from 2<br>November 2020<br>to 21 December<br>2020. Statutory<br>notices will be<br>published on 5<br>February 2021<br>until 5 March<br>2021.<br>Representations<br>can be made In<br>writing to the<br>Corporate<br>Director- | Andrew Dixon,<br>Strategic Planning<br>Manager,<br>Education & Skills,<br>Marion Sadler,<br>Business Support<br>Manager/Leadershi<br>p Support (CYPS)<br>sue.turley@northyo<br>rks.gov.uk, | Kell Bank CE<br>VC Primary<br>School –<br>school closure<br>proposal  |  |  |

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|                               |   |   |   |                           | School<br>with<br>effect<br>from 31<br>August<br>2021; to<br>extend<br>the<br>catchmen<br>t area of<br>Masham<br>CE VA<br>Primary<br>School<br>with<br>effect<br>from 1<br>Septemb<br>er 2021<br>to serve<br>the area<br>currently<br>served by<br>Kell Bank<br>CE VC<br>Primary<br>School.<br>NOTE: if<br>there are<br>no<br>objection |  | Children and<br>Young People's<br>Service, County<br>Hall,<br>Northallerton,<br>DL7 8AE. Or by<br>email to<br>schoolorganisati<br>on@northyorks.<br>gov.uk . Closing<br>date 5 March<br>2021. |  |   |

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|                               |   |   |   |                           | statutory<br>notices,<br>the<br>Executive<br>Member<br>for<br>Educatio<br>n and<br>Skills at<br>their<br>meeting<br>with the<br>Corporat<br>e Director<br>- Children<br>and<br>Young<br>People's<br>Service. |  |  |  |   |  |  |
| 23 Mar<br>2021                | Executive   |   | Revised Plan for<br>Economic Growth   | Yes                       | To<br>approve<br>the<br>revised<br>NYCC<br>plan for<br>Economic<br>Growth  | NYCC<br>Directorates,<br>BES Executive<br>Members,<br>District<br>Authorities /<br>NPA's LEP                               | Internal<br>workshops with<br>NYCC<br>Memebers and<br>officers, and<br>written informal<br>consultation with<br>external<br>partners.<br>Representations<br>can be made by | Mak Kibblewhite,<br>Seniotr Policy<br>Officer, Economic<br>Growth<br>Mark.Kibblewhite@<br>northyorks.gov.uk                            |   |  |  |

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| 26 Mar<br>2021                | Corporate Director<br>of Business and<br>Environmental<br>Services  | Executive<br>Member for<br>Access  | Transforming Cities<br>Fund Delivery<br>Contract  | Yes                       | Agreeme<br>nt to<br>commenc<br>e<br>procurem<br>ent<br>exercise<br>to deliver<br>the<br>Transfor<br>ming<br>Cities<br>Fund<br>Program<br>me | Harrogate<br>Borough<br>Council,<br>Craven District<br>Council, Selby<br>District Cuncil<br>and West<br>Yorkshire<br>Combined<br>Authority | email to lead<br>officer.<br>Through project<br>team meetings<br>held by Aidan<br>Rayner, NYCC        | Tricia Richards<br>transforming.cities<br>@northyorks.gov.uk   |   |  |  |  |
| 9 Apr<br>2021                 | Corporate Director<br>of Health and Adult<br>Services   | Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care | Extension of the<br>Domiciliary Care and<br>other regulated<br>services Approved<br>Provider List   | Yes                       | To seek<br>permissio<br>n to<br>extend<br>the<br>existing<br>Approved<br>Provider<br>List (APL)<br>to ensure<br>continued<br>delivery       |  |   | Abigail Barron,<br>Head of<br>Countywisde<br>Commissioning,<br>Health and Adult<br>Services<br>01609 535371                            |   |  |  |  |

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|                               |   |  |   |                           | statutory services  |  |   |  |   |  |  |  |
| 9 Apr<br>2021                 | Corporate Director<br>of Health and Adult<br>Services   | Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care | Extension of the<br>NYCC Care Home<br>(Nursing &<br>Residential)<br>Approved Provider<br>List   | Yes                       | To seek<br>permissio<br>n to<br>extend<br>the<br>existing<br>Approved<br>Provider<br>List (APL)<br>to ensure<br>continued<br>delivery<br>of<br>statutory<br>services. |  |   | Abigail Barron,<br>Head of<br>Countywisde<br>Commissioning,<br>Health and Adult<br>Services<br>01609 535371                            |   |  |  |  |
| 9 Apr<br>2021                 | Corporate Director<br>of Health and Adult<br>Services   | Executive<br>Member for<br>Health and<br>Adult<br>Services, incl<br>Health &<br>Wellbeing<br>Board, health<br>integration<br>and extra<br>care | Extension of the<br>NYCC Non-<br>Regulated Services<br>Approved Provider<br>List  | Yes                       | To seek<br>permissio<br>n to<br>extend<br>the<br>existing<br>Approved<br>Provider<br>List (APL)   |  |   | Abigail Barron,<br>Head of<br>Countywisde<br>Commissioning,<br>Health and Adult<br>Services<br>01609 535371                            |   |  |  |  |
| 20 Apr                        | Executive   |  | Young People's  | Yes <sub>OF</sub>         | FICIAL  | District   | Officer   | Mel Hutchinson   | None.   |  |  |  |

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| 2021                          |   |   | Accommodation<br>Pathway  |                           | consider<br>options<br>for the<br>future<br>commissi<br>oning of<br>arrangem<br>ents. A<br>decision<br>is<br>required<br>to<br>approve<br>the<br>approve<br>the<br>approach<br>and to<br>agree a<br>public<br>consultati<br>on with<br>service<br>users. | Councils.  | engagement via<br>working group.  | Mel.Hutchinson@n<br>orthyorks.gov.uk   |   |  |  |
| 20 Apr<br>2021                | Executive   |   | A59 Kex Gill<br>Diversion Contract<br>Award   | Yes                       | To inform<br>members<br>of the<br>outcome<br>of the<br>tendering<br>process<br>and seek  | N/A  | N/A   | Ken Moody, Major<br>Projects Manager,<br>BES<br>Kenneth.Moody@n<br>orthyorks.gov.uk  | Dama 25   |  |  |

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|                               |   |   |   |                           | to award<br>the A59<br>Kex Gill<br>diversion<br>contract  |  |   |  |   |
| 25 May<br>2021                | Executive   |   | Q4 Performance<br>Monitoring & Budget<br>Report   | No                        | To<br>update<br>members<br>on Q4<br>performa<br>nce and<br>budget,<br>including<br>Revenue<br>Plan and<br>Capital<br>Plan | Management<br>Board  |   | Gary Fielding,<br>Corporate Director<br>for Strategic<br>Resources<br>Gary.fielding@north<br>yorks.gov.uk                              | Previous<br>Quarterly<br>Reports                                      |
| 22 Jun<br>2021                | Executive   |   | Young People's<br>Accomodation<br>Pathway -<br>Consultation<br>Feedback &<br>Extension of current<br>Contract   | Yes                       | To<br>consider<br>feedback<br>from<br>public<br>consultati<br>on and<br>proposed<br>extension<br>of<br>curewent           |  |   | Mel Hutchinson<br>01609 536542   |   |
| 21 Jul                        | County Council  |   | Minerals and Waste  | Yes <sub>OF</sub>         | FIGIRL  | N/A  | N/A   | Rachel Pillar  | Minerals and  |

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| 2021                          |  |   | Joint Plan Adoption   |                           | approve<br>the<br>adoption<br>of the<br>Minerals<br>and<br>Waste<br>Joint<br>Plan.   |  |   |  | Waste Joint<br>Plan<br>Submission<br>version<br>approved for<br>submission on<br>15 February<br>2017 |
| 24 Aug<br>2021                | Executive  |   | Q1 Performance<br>Monitoring & Budget<br>Report   | No                        | Financial<br>and<br>Performa<br>nce<br>Monitorin<br>g report<br>including:<br>Revenue<br>Plan;<br>Capital<br>Plan;<br>Treasury<br>Manage<br>ment &<br>Prudentia<br>I<br>Indicators | Management<br>Board  |   | Gary Fielding,<br>Corporate Director<br>for Strategic<br>Resources<br>Gary.Fielding@nort<br>hyorks.gov.uk                              | Previous<br>Quarterly<br>Reports   |
| 7 Dec<br>2021                 | Executive  |   | Q2 Performance<br>Monitoring & Budget<br>Report   | No                        | Financial<br>and<br>Performa   | Manangement<br>Board   |   | Gary Fielding,<br>Corporate Director<br>for Strategic<br>Resources   | Previous<br>Quarterly<br>Reports   |

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|                               |   |   |   |                           | Monitorin<br>g report<br>including:<br>Revenue<br>Plan;<br>Capital<br>Plan;<br>Treasury<br>Manage<br>ment &<br>Prudentia<br>I<br>Indicators  |  |   | Gary.Fielding@nort<br>hyorks.gov.uk  |   |
| 25 Jan<br>2022                | Executive   |   | Draft Revenue<br>Budget 2022/23 &<br>Medium Term<br>Financial Strategy<br>(MTFS)  | No                        | To<br>consider<br>and<br>recomme<br>nd to<br>County<br>Council<br>the<br>Revenue<br>Budget<br>2022/23<br>and the<br>Medium<br>Term<br>Financial<br>Strategy<br>(MTFS)<br>including | All members  | Budget<br>consultation<br>process   | Gary Fielding,<br>Corporate Director<br>for Strategic<br>Resources<br>Gary.Fielding@nort<br>hyorks.gov.uk                              |   |

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|                               |  |   |   |                           | the:<br>•<br>Revenue<br>Plan<br>• Capital<br>Plan<br>•<br>Treasury<br>Manage<br>ment<br>•<br>Prudentia<br>I<br>Indicators |   |   |  |   |  |  |

Should you wish to make representation as to the matter being discussed in public please contact Daniel Harry Email: (daniel.harry@northyorks.gov.uk) Tel: 01609 533531.